

Fr. Russell P. Lowe

St. Charles Borromeo
Parochial Vicar, 1992-1997

Cuyahoga Regional Council, NCCW
Spiritual Director, 1994-1997

St. Albert the Great
Parochial Vicar, 1997-1998

St. John Vianney
Parochial Vicar, 1998-2001

St. Thomas More
Parochial Vicar, 2001-2004

St. Leo the Great
Pastor, 2004-2013

Corpus Christi
Pastor, 2005-2013

Presbyteral Council
Member-at-Large, 2005-2008

City of Cleveland Division of Fire
Catholic Clergy Associate, 2011-2022

Our Lady of Angels Parish
Pastor, 2013-2022

Cleveland Safety Forces, Holy Name Society
Chaplain, 2016-2022

Vespers and Reception at the Church

Reverend Russell P. Lowe

1962 - 2022



Bishop Martin Amos, Presiding
Fr. Steve Moran, Homilist
Deacon Mark Yantek
Rob Schneider, Director of Liturgy and Music

Homily:
Fr. Steve Moran

Responsory

Presider: Lord, in your steadfast love, give them eternal rest.
Response: Lord, in your steadfast love, give them eternal rest.
Presider: You will come to judge the living and the dead
Response: Give them eternal rest.
Presider: Glory to the Father, and to the Son, and to the Holy Spirit
Response: Lord, in your steadfast love, give them eternal rest.

Canticle of Mary #824

Intercessions

Proclaimed by: Deacon Mark Yantek

The Lord's Prayer

Concluding Prayer

Blessing and Dismissal

"Abide With Me"

Abide with me, fast falls the eventide;
The darkness deepens Lord, with me abide;
When other helpers fail and comforts flee,
Help of the helpless, oh, abide with me!

I need your presence ev'ry passing hour
What but your grace can foil the tempters pow'r?
Who like yourself my guide and strength can be?
Through cloud and sunshine, Lord abide with me!

I fear no foe, with you at hand to bless;
Ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, your victory?
I triumph still, if You abide with me!

Hold then your cross before my closing eyes;
Shine through the gloom and point me to the skies!
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me!

Reception of the Body

Sprinkling with Holy Water

Placing of the Pall

Entrance into Church

Hymn: "Jerusalem, My Happy Home"

Jerusalem, my happy home, when shall I come to thee?
When shall my sorrows have and end?
Your joys when shall I see?

O happy harbor of the saints, O sweet and pleasant soil!
In you no sorrow may be found,
no grief, no care, no toil.

Your gardens and your gallant walks continually are so green;
There grow such sweet and pleasant flow'rs
as nowhere else are seen.

There trees forevermore bear fruit and evermore do spring;
There evermore the angels sit
And evermore do sing!

Jerusalem, Jerusalem, God grant that I may see
Your endless joy, and of the same
Partaker ever be!

Psalm 121

Presider: The Lord will keep you from all evil.
He will guard your soul.

Mary's side: I raise my eyes toward the mountains.
From where will my help come?
My help comes from the LORD,
the maker of heaven and earth.

Joseph's side: God will not allow your foot to slip;
your guardian does not sleep;
Truly, the guardian of Israel
never slumbers nor sleeps.

Mary's side: The LORD is your guardian;
The LORD is your shade at your right hand.
By day the sun cannot harm you,
nor the moon by night.

Joseph's side: The LORD will guard you from all evil,
will always guard your life.
The LORD will guard your coming and going
both now and forever.

Mary's side: Glory to the Father and to the Son and to the Holy Spirit:
As it was in the beginning, Is now, and will be for ever.
Amen

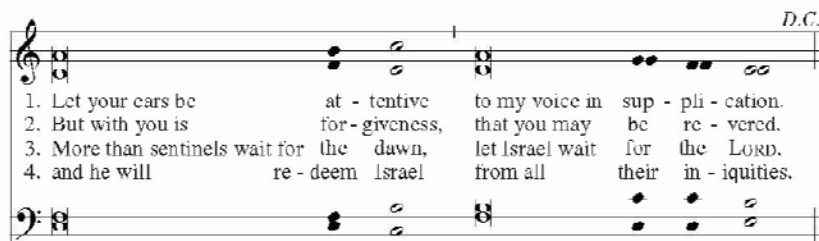
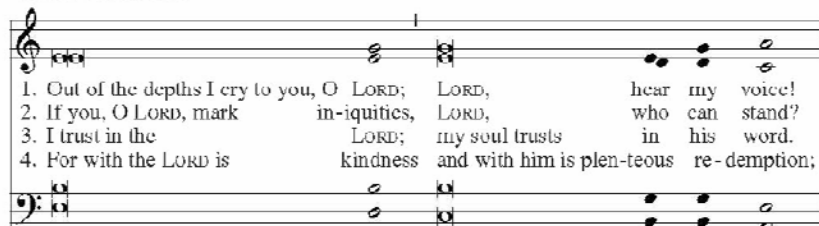
All: The Lord will keep you from all evil.

PSALM 130: WITH THE LORD THERE IS MERCY

Refrain: (♩ = ca. 55) 1st time: Cantor, All repeat; thereafter: All



Verses: Cantor/Choir



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New Testament Canticle: Phillípians 2: 6-11

Presider: As the Father raises the dead and gives them life,
so the Son gives life to whom he wills.

Mary's side: Who, though he was in the form of God,
did not regard equality with God
something to be grasped.

Joseph's side: Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;

Mary's side: And found human in appearance,
he humbled himself,
becoming obedient to death,
even death on a cross.

Joseph's side: Because of this,
God greatly exalted him
and bestowed on him the name that
is above every name,

Mary's side: That at the name of Jesus
every knee should bend,
of those in heaven and on earth
and under the earth,
and every tongue confess
that Jesus Christ is Lord.

Joseph's side: Glory to the Father and to the Son and to
the Holy Spirit: As it was in the beginning,
is now, and will be for ever. Amen

All: As the Father raises the dead and gives them life,
so the Son gives life to whom he wills.

New Testament Reading: I Corinthians 15:51-57